

# LEADERSHIP FRANKLIN

1190 Lewisburg Highway - FRANKLIN, TENNESSEE 37064 - (615) 794-0181

## CONFIDENTIAL APPLICATION FOR 2009-2010

Please complete and return no later than June 5, 2009. Applications must be typed or printed in black ink. Thank you. (Please fill out as completely as possible as application form will be used in selection criteria process.)

### 1. PERSONAL INFORMATION

\_\_\_\_\_  
Last First Middle Preferred First Name

\_\_\_\_\_  
Home Address City State Zip

\_\_\_\_\_  
Home Phone Business Phone Fax email cell

\_\_\_\_\_  
Employer (if applicable) Position

\_\_\_\_\_  
Employer's Address City Zip Phone Fax

Briefly describe your responsibilities \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### 2. COMMITMENT

How long have you lived in Williamson County? \_\_\_\_\_

Have you been as active in community, civic, professional and other activities as you would like? \_\_\_\_\_

If no, what have been the major barriers to your being involved? \_\_\_\_\_

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If you have not had the time to become involved, what conditions have changed that now allow you to seek involvement? \_\_\_\_\_

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### 3. ORGANIZATIONS & ACTIVITIES

Which of the following categories best describe your present area of leadership activity or interest? (Check one)

- Business & Industry     Human Service     Government  
 Civic Organizations     Community Volunteer     Labor  
 Education     Health Care     Professional

Other \_\_\_\_\_

Please list in order of importance up to five community, political, civic, professional, business, religious, social, athletic, and other organizations in which you have been involved.

| Activity or organization | Dates | Responsibilities |
|--------------------------|-------|------------------|
|                          |       |                  |
|                          |       |                  |
|                          |       |                  |
|                          |       |                  |
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Approximately how much time do you commit to community, civic and professional activities? \_\_\_\_\_

What have you accomplished in these activities that you think is important? \_\_\_\_\_

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Other interest (hobbies, etc.): \_\_\_\_\_

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#### **4. EDUCATION**

Please outline your academic background and training \_\_\_\_\_

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Extracurricular activities and special honors awarded for leadership activities: \_\_\_\_\_

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Special awards, honors or prizes for academic performance: \_\_\_\_\_

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#### **5. PARTICIPATION**

In order to accomplish our objectives, the full participation of each individual selected is necessary. Mandatory attendance is required for the sessions.

Will you be able to fulfill this commitment? \_\_\_\_\_

Do you have the support of your employer for the time required to participate in this program? \_\_\_\_

Why should you be selected to participate? \_\_\_\_\_

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What do you hope to gain and how do you expect to utilize your Leadership Franklin experience? \_\_\_\_\_

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**6. COMMUNITY ANALYSIS**

Please identify a particular challenge, issue or problem you feel is critical to the Franklin community. Explain your concern and possible involvement in the solution of this issue:

**7. TUITION**

Tuition for Leadership Franklin is \$500.00. If accepted into the program, tuition must be paid by August 14 2009.

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\_\_\_\_\_  
Signature of applicant

\_\_\_\_\_  
Date of application